| ORDER FOR SUPPLIES OR SERVICES                                                                                                                                                                                              |                                                                                                                                                                                                                                         |      |                                              |             |              |               |                                                         |               | PAGE 1 OF 15        |                                             |                  |                                                                               |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|----------------------------------------------|-------------|--------------|---------------|---------------------------------------------------------|---------------|---------------------|---------------------------------------------|------------------|-------------------------------------------------------------------------------|
| ORDERT OR SETT EILES OR SERVICES                                                                                                                                                                                            |                                                                                                                                                                                                                                         |      |                                              |             |              |               |                                                         |               |                     |                                             |                  |                                                                               |
|                                                                                                                                                                                                                             |                                                                                                                                                                                                                                         |      | ER/AGREEMENT NO.                             | 2. DELIV    | VERY ORDER   | /CALL NO.     | 3. DATE OF O                                            | DD)           |                     | UISITION/PURCH RE                           | QUEST NO.        | 5. PRIORITY                                                                   |
| 6. ISSUED                                                                                                                                                                                                                   |                                                                                                                                                                                                                                         |      |                                              | CODE        | W56HZV       | 7. ADMINIST   | 2004JAN                                                 |               | SEE S               | CODE S                                      | 1002A            | DOA4 8. DELIVERY FOB                                                          |
| TACOM WARREN BLDG 231  AMSTA-AQ-ATAD JOHN MEISEL (586)574-6560 WARREN, MICHIGAN 48397-5000 EMAIL: MEISELJ@TACOM.ARMY.MIL HTTP://CONTRACTING.TACOM.ARMY.MIL                                                                  |                                                                                                                                                                                                                                         |      |                                              | 355         | IA ORLANDO   |               | 726                                                     | ADP PT: HO033 | 20                  | X DESTINATION OTHER (See Schedule if other) |                  |                                                                               |
| 9. CONTR                                                                                                                                                                                                                    | ACTOR                                                                                                                                                                                                                                   |      |                                              | CODE        | 3L018        | FACIL         |                                                         | 10. DI        |                     | OB POINT BY (Date)                          | 50               | 11. X IF BUSINESS IS                                                          |
|                                                                                                                                                                                                                             | •                                                                                                                                                                                                                                       |      |                                              |             |              |               | •                                                       | (Y            | YYYMMMDI            | D)                                          |                  | SMALL                                                                         |
|                                                                                                                                                                                                                             | 4220 N                                                                                                                                                                                                                                  | JOR' | T POWER SYSTEMS<br>TH ORANGE BLOSSO          |             |              | •             |                                                         |               | SCHEDULE            |                                             |                  | X SMALL                                                                       |
| NAME<br>AND<br>ADDRESS                                                                                                                                                                                                      |                                                                                                                                                                                                                                         | ю,   | MD. 32804-2789                               |             |              |               |                                                         | 12. DI        | ISCOUNT TEI         | RMS                                         |                  | DISADVANTAGED WOMAN-OWNED                                                     |
| 13. MAIL INVOICES TO THE ADDRESS IN BLOCK  TYPE BUSINESS: Small Disadvantaged Business Performing in U.S. See Block 15                                                                                                      |                                                                                                                                                                                                                                         |      |                                              |             |              |               |                                                         |               |                     |                                             |                  |                                                                               |
| 14. SHIP T                                                                                                                                                                                                                  |                                                                                                                                                                                                                                         | 308  | INESS: SMAIL DIS                             | CODE        | igea Busir   |               | rming in U.  T WILL BE MAI                              | טככ           | Block 15            | COD                                         | DE HQ0338        | MARK ALL                                                                      |
| SEE                                                                                                                                                                                                                         | SCHEDULE                                                                                                                                                                                                                                |      |                                              |             |              | DFA<br>P.O    | AS-COLUMBUS<br>AS-CO/SOUTH<br>D. BOX 1822<br>LUMBUS, OH | ENTITLE<br>54 |                     | RATION                                      | ~                | PACKAGES AND<br>PAPERS WITH<br>IDENTIFICATION<br>NUMBERS IN<br>BLOCKS 1 AND 2 |
| 16.<br>TYPE                                                                                                                                                                                                                 | DELIVERY/<br>CALL                                                                                                                                                                                                                       |      | THIS DELIVERY ORDE                           | R IS ISSUED | ON ANOTHER ( | GOVERNMENT AC | GENCY OR IN ACC                                         | ORDANCE W     | TTH AND SUBJE       | ECT TO TERMS AND COM                        | NDITIONS OF ABOV | E NUMBERED CONTRACT.                                                          |
| OF<br>ORDER                                                                                                                                                                                                                 | PURCHASE                                                                                                                                                                                                                                | x    | Reference your W.M. RIGSBY                   | Joiai       |              |               | AAE0703QS31                                             |               | Dated 2003D         | EC01 .                                      |                  |                                                                               |
|                                                                                                                                                                                                                             | ACCEPTANCE. THE CONTRACTOR HEREBY ACCEPTS THE OFFER REPRESENTED BY THE NUMBERED PURCHASE ORDER AS IT MAY PREVIOUSLY HAVE BEEN OR IS NOW MODIFIED, SUBJECT TO ALL OF THE TERMS AND CONDITIONS SET FORTH, AND AGREES TO PERFORM THE SAME. |      |                                              |             |              |               |                                                         |               |                     |                                             |                  |                                                                               |
| NAME OF CONTRACTOR SIGNATURE TYPED NAME AND TITLE DATE SIGNED (YYYYMMMDD)  If this box is marked, supplier must sign Acceptance and return the following number of copies:  17. ACCOUNTING AND APPROPRIATION DATA/LOCAL USE |                                                                                                                                                                                                                                         |      |                                              |             |              |               |                                                         |               |                     |                                             |                  |                                                                               |
| SEE                                                                                                                                                                                                                         | SCHEDULE                                                                                                                                                                                                                                |      |                                              |             |              |               |                                                         |               |                     |                                             |                  |                                                                               |
| 18. ITEM                                                                                                                                                                                                                    |                                                                                                                                                                                                                                         | СНЕ  | EDULE OF SUPPLIES/SI                         | ERVICE      |              |               | 20. QUANT<br>ORDERED<br>ACCEPTE                         | /             | 21.<br>UNIT         | 22. UNIT PRICE                              | 23. AMOUNT       |                                                                               |
|                                                                                                                                                                                                                             | CONT<br>Fi                                                                                                                                                                                                                              | TRA  | CHEDULE ACT TYPE: n-Fixed-Price OF CONTRACT: |             |              |               |                                                         |               |                     |                                             |                  |                                                                               |
|                                                                                                                                                                                                                             |                                                                                                                                                                                                                                         |      | oly Contracts and                            | d Price     | d Orders     |               |                                                         |               |                     |                                             |                  |                                                                               |
|                                                                                                                                                                                                                             | accepted by the                                                                                                                                                                                                                         |      |                                              | 4. UNITED   | STATES OF A  | AMERICA       | /CICNED/                                                |               | I                   | l                                           | 25. TOTAL<br>26. | \$3,714.25                                                                    |
| If differen                                                                                                                                                                                                                 |                                                                                                                                                                                                                                         | uant | tity accepted below                          | BY:         |              |               | Y.MIL (586                                              |               |                     | ORDERING OFFICER                            | DIFFERENCE       | 3                                                                             |
|                                                                                                                                                                                                                             |                                                                                                                                                                                                                                         |      | N 20 HAS BEEN                                |             |              |               |                                                         | COIN          | TRITE III (G/C      | ADEREVO OTTICER                             | ı                | I .                                                                           |
|                                                                                                                                                                                                                             | PECTED                                                                                                                                                                                                                                  |      | RECEIVED A                                   |             | -            | ORMS TO CON   | TRACT EXCEPT                                            | AS NOTEI      |                     | D NAME AND TITLE                            | OF AUTHORIZE     | D GOVERNMENT                                                                  |
| J. 5101111                                                                                                                                                                                                                  |                                                                                                                                                                                                                                         |      |                                              |             | ,            |               | (YYYYMM                                                 | MDD)          |                     | SENTATIVE                                   |                  | 2 00 (211)                                                                    |
| e. MAILING ADDRESS OF AUTHORIZED GOVERNMENT REPRESENTATIVE                                                                                                                                                                  |                                                                                                                                                                                                                                         |      |                                              | 28. SHIP. N | О.           | 29. D.O. VOU  | CHER NO.                                                | 30. INITIALS  |                     |                                             |                  |                                                                               |
| f. TELEPHONE NUMBER g. E-MAIL ADDRESS                                                                                                                                                                                       |                                                                                                                                                                                                                                         |      |                                              | PAR         | TIAL         | 32. PAID BY   |                                                         | 33. AMOUNT V  | ERIFIED CORRECT FOR |                                             |                  |                                                                               |
|                                                                                                                                                                                                                             |                                                                                                                                                                                                                                         |      |                                              | 31. PAYMI   |              |               |                                                         | 34. CHECK NU  | MBER                |                                             |                  |                                                                               |
| 36. I CERTIFY THIS ACCOUNT IS CORRECT AND PROPER FOR PAYMENT.                                                                                                                                                               |                                                                                                                                                                                                                                         |      |                                              |             | IPLETE       |               |                                                         |               |                     |                                             |                  |                                                                               |
| a. DATE                                                                                                                                                                                                                     | MMDD)                                                                                                                                                                                                                                   |      | b. SIGNATURE AND                             | TITLE OF    | CERTIFYING   | OFFICER       | PAR FINA                                                |               |                     |                                             | 35. BILL OF L    | ADING NO.                                                                     |
| 37. RECE                                                                                                                                                                                                                    | IVED AT                                                                                                                                                                                                                                 |      | 38. RECEIVED BY (P                           | 'rint)      | 39. DATE RE  |               | 40. TOTAL<br>TAINERS                                    | CON-          | 41. S/R ACCO        | OUNT NUMBER                                 | 42. S/R VOUCE    | IER NO.                                                                       |

## Reference No. of Document Being Continued

PIIN/SIIN W56HZV-04-P-0245

MOD/AMD

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Name of Offeror or Contractor: SOUTHEAST POWER SYSTEMS OF ORLANDO, INC.

SUPPLEMENTAL INFORMATION

1

| Regulatory Cite        | Title                               | Date     |
|------------------------|-------------------------------------|----------|
| 52.204-4016<br>(TACOM) | TACOM-WARREN ELECTRONIC CONTRACTING | JUL/2003 |

- (a) TACOM is now operating in an electronic contracting environment. All TACOM solicitations and awards are now distributed on the TACOM Warren Business Opportunities web page (<a href="http://contracting.tacom.army.mil/opportunity.htm">http://contracting.tacom.army.mil/opportunity.htm</a>) and are no longer available in hard copy. The TDPs and other documents, when available electronically, will be an attachment or linked to the solicitation package on the web. Please see submission guidelines at <a href="http://contracting.tacom.army.mil/userguide.htm">http://contracting.tacom.army.mil/userguide.htm</a> and
- http://contracting.tacom.army.mil/ebidnotice.htm for more information. Any requirements included in the solicitation take precedence over guidance found on the TACOM contracting web page.
- (b) You may need to use special software to view documents that we post on the home page. This viewing software is freeware, available for download at no cost from commercial web sites like Microsoft and Adobe. In cases where such software is required, we provide a link from our page to the commercial site where the software is available. Once you arrive at the software developer's site, follow their instructions to download the free viewer. You then can return to the TACOM home page.
- (c) You are required to submit your offer, bid, or quote electronically. See the provision entitled "Electronic Offers (or 'Quotes' or 'Bids') Required in Response to This Solicitation (or 'Request for Quotations')" for more specific information.
- (d) Any award issued as a result of this solicitation will be distributed electronically. Awards posted on the TACOM Warren Business Opportunities web page represent complete OFFICIAL copies of contract awards and will include the awarded unit price. This is the notice required by Executive Order 12600 (June 23, 1987) of our intention to release unit prices in response to any request under the Freedom of Information Act (FOIA), 5 USC 552. Unit price is defined as the contract price per unit or item purchased as it appears in Section B of the contract and is NOT referring to nor does it include Cost or Pricing data/information. If you object to such release, and you intend on submitting an offer, notify the PCO in writing prior to the closing date identified in this solicitation and include the rationale for your objection consistent with the provisions of FOIA. A release determination will be made based on rationale given.
- (e) If you have questions or need help in using the Acquisition Center Home Page, call our Electronic Contracting Help Desk at (586) 574-7059, or send an email message to: <a href="mailto:acqcenweb@tacom.army.mil">acqcenweb@tacom.army.mil</a>
- (f) If you have questions about the content of any specific item posted on our home page, please call the buyer or point of contact listed for the item. Additional help is available to small businesses from Government-funded Electronic Commerce Regional Centers (ECRCs) to implement EDI. Information on ECRC is available at <a href="http://www.ecrc.ctc.com">http://www.ecrc.ctc.com</a>

[End of Clause]

020b0604020202020204 020b06040202020204Amendment 0001

- 1. The pupose of this amendment is to remove the following clauses:
  - (52.246-1) Contractor Inspection Requirements
  - (52.219-6) Notice of Total Small Business Set-Aside
  - (52.246-4009) (TACOM) Inspection and Acceptance Points: Destination
- 2. All other terms and conditions remain unchanged.

\*\*\* END OF NARRATIVE A 001 \*\*\*

Amendment 0002

- 1. The purpose of this amendment is to replace clause 52.247-4016 with 52.211-4515.
- 2. Packaging Specification SPI AK13553103 has been replaced with ASTMD3951 in CLIN 0001 and CLIN 0002.
- 3. Option quantity (CLIN 0002) has been designated as 179 EA.
- 4. All other terms and conditions remain unchanged.

| CONTINUATION SHEET                         | Reference No. of Document Be   | Page 3 of 15 |   |
|--------------------------------------------|--------------------------------|--------------|---|
| CONTINUATION SHEET                         | PIIN/SIIN W56HZV-04-P-0245     | MOD/AMD      |   |
| Name of Offeror or Contractor: SOUTHEAST I | POWER SYSTEMS OF ORLANDO, INC. |              | • |

\*\*\* END OF NARRATIVE A 002 \*\*\*

# Reference No. of Document Being Continued PIIN/SIIN \$956HZV-04-P-0245 MOD/AMD

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Name of Offeror or Contractor: SOUTHEAST POWER SYSTEMS OF ORLANDO. INC.

| ITEM NO | SUPPLIES/SERVICES                                                                                                                                                   | QUANTITY | UNIT | UNIT PRICE | AMOUNT     |
|---------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------|------------|------------|
|         | SUPPLIES OR SERVICES AND PRICES/COSTS                                                                                                                               |          |      |            |            |
| 0001    | NSN: 4820-01-355-3103 FSCM: 54035 PART NR: CKCB XCN SECURITY CLASS: Unclassified                                                                                    |          |      |            |            |
| 0001AA  | PRODUCTION QUANTITY                                                                                                                                                 | 179      | EA   | \$         | \$3,714.25 |
|         | NOUN: VALVE, CHECK PRON: EH386935EH PRON AMD: 02 ACRN: AA AMS CD: 070011                                                                                            |          |      |            |            |
|         | Packaging and Marking PACKAGING/PACKING/SPECIFICATIONS: ASTMD3951 LEVEL PRESERVATION: Military LEVEL PACKING: B                                                     |          |      |            |            |
|         | Inspection and Acceptance INSPECTION: Origin ACCEPTANCE: Origin                                                                                                     |          |      |            |            |
|         | Deliveries or Performance  DOC SUPPL  REL CD MILSTRIP ADDR SIG CD MARK FOR TP CD  001 W56HZV31771798 W62G2T J 2  DEL REL CD QUANTITY DAYS AFTER AWARD  001 179 0060 |          |      |            |            |
|         | FOB POINT: Destination                                                                                                                                              |          |      |            |            |
|         | SHIP TO: FREIGHT ADDRESS  (W62G2T) XU DEF DIST DEPOT SAN JOAQUIN  25600 S CHRISMAN ROAD  REC WHSE 10 PH 209 839 4307  TRACY CA 95376-5000                           |          |      |            |            |
|         | CONTRACT/DELIVERY ORDER NUMBER W56HZV-04-P-0245/0000                                                                                                                |          |      |            |            |
| 0002    | FSCM: 54035 PART NR: CKCB XCN SECURITY CLASS: Unclassified                                                                                                          |          |      |            |            |
|         |                                                                                                                                                                     |          |      |            |            |
|         |                                                                                                                                                                     |          |      |            |            |

# Reference No. of Document Being Continued PIIN/SIIN $^{W56HZV-04-P-0245}$ MOD/AMD

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Name of Offeror or Contractor: SOUTHEAST POWER SYSTEMS OF ORLANDO, INC.

| ITEM NO | SUPPLIES/SERVICES                                                                                                                                                                      | QUANTITY | UNIT | UNIT PRICE  | AMOUNT     |
|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------|-------------|------------|
| 0002AA  | Option Quantity                                                                                                                                                                        | 179      | EA   | \$ 20.75000 | \$3,714.25 |
|         | NOUN: VALVE, CHECK                                                                                                                                                                     |          |      |             |            |
|         | Packaging and Marking PACKAGING/PACKING/SPECIFICATIONS: ASTMD3951 LEVEL PRESERVATION: Military LEVEL PACKING: B                                                                        |          |      |             |            |
|         | Inspection and Acceptance INSPECTION: Origin ACCEPTANCE: Origin                                                                                                                        |          |      |             |            |
|         | Deliveries or Performance  DOC SUPPL  REL CD MILSTRIP ADDR SIG CD MARK FOR TP CD  001                                                                                                  |          |      |             |            |
|         | DEL REL CD QUANTITY DEL DATE  001 179 UNDEFINITIZED                                                                                                                                    |          |      |             |            |
|         | FOB POINT: Destination                                                                                                                                                                 |          |      |             |            |
|         | SHIP TO: FREIGHT ADDRESS  (Y00000) SHIPPING INSTRUCTIONS FOR CONSIGNEE  (SHIP-TO) WILL BE FURNISHED PRIOR  TO THE SCHEDULED DELIVERY DATE FOR  ITEMS REQUIRED UNDER THIS  REQUISITION. |          |      |             |            |
|         | CONTRACT/DELIVERY ORDER NUMBER W56HZV-04-P-0245/0000                                                                                                                                   |          |      |             |            |
|         |                                                                                                                                                                                        |          |      |             |            |
|         |                                                                                                                                                                                        |          |      |             |            |
|         |                                                                                                                                                                                        |          |      |             |            |
|         |                                                                                                                                                                                        |          |      |             |            |
|         |                                                                                                                                                                                        |          |      |             |            |
|         |                                                                                                                                                                                        |          |      |             |            |

|                                                                         | CONTINUATIONS         | TIPET      | Refere         | ence No     | o. of Document Be | ing Continue | d        |      | Page 6 of 15 |
|-------------------------------------------------------------------------|-----------------------|------------|----------------|-------------|-------------------|--------------|----------|------|--------------|
|                                                                         | CONTINUATION S        | PIIN/SIIN  | W56HZ          | V-04-P-0245 | MOD/AMD           |              |          |      |              |
| Name of Offeror or Contractor: Southeast power systems of orlando, inc. |                       |            |                |             |                   |              |          |      |              |
| CONTRAC                                                                 | T ADMINISTRATION DATA |            |                |             |                   |              |          |      |              |
|                                                                         | PRON/                 |            |                |             |                   | JOB          |          |      |              |
| LINE                                                                    | AMS CD/ OBLG          |            |                |             |                   | ORDER        | ACCOUNTI | NG   | OBLIGATED    |
| <u>ITEM</u>                                                             | MIPR ACRN STAT        | ACCOUNTING | CLASSIFICATION |             |                   | NUMBER       | STATION  |      | AMOUNT       |
| 0001AA                                                                  | EH386935EH AA 2       | 97 X4930A  | .C6D 6D        | 26FB        | S20113            |              | W56HZV   | \$   | 3,714.25     |
|                                                                         | 070011                |            |                |             |                   |              |          |      |              |
|                                                                         |                       |            |                |             |                   |              | TOTAL    | \$   | 3,714.25     |
|                                                                         |                       |            |                |             |                   |              |          |      |              |
| SERVICE                                                                 |                       |            |                |             |                   | ACCOUN       | TING     |      | OBLIGATED    |
| NAME                                                                    | TOTAL BY ACRN         | ACCOUNTING | CLASSIFICATION |             |                   | STATIO       | ON       |      | AMOUNT       |
| Army                                                                    | AA                    | 97 X4930A  | .C6D 6D        | 26FB        | S20113            | W56HZV       | Į.       | \$ _ | 3,714.25     |
|                                                                         |                       |            |                |             |                   |              | TOTAL    | \$   | 3,714.25     |

| CONTINUATION SHEET |                      | Refere    | Page 7 of 15      |                        |                         |          |
|--------------------|----------------------|-----------|-------------------|------------------------|-------------------------|----------|
| CO                 | NIINUATION S         | песі      | PIIN/SIIN         | W56HZV-04-P-0245       | MOD/AMD                 |          |
| Name of Off        | feror or Contractor: | SOUTHEAST | POWER SYSTEMS OF  | ORLANDO, INC.          |                         |          |
| CONTRACT CLA       | USES                 |           |                   |                        |                         |          |
| 2                  | 52.211-5             | MATERIAL  | REQUIREMENTS      |                        |                         | AUG/2000 |
| 3                  | 52.222-21            | PROHIBITI | ON OF SEGREGATED  | FACILITIES             |                         | FEB/1999 |
| 4                  | 52.225-13            | RESTRICTI | ONS ON CERTAIN FO | DREIGN PURCHASES       |                         | JUN/2003 |
| 5                  | 52.232-33            | PAYMENT E | Y ELECTRONIC FUNI | OS TRANSFERCENTRAL     | CONTRACTOR REGISTRATION | OCT/2003 |
| 6                  | 52.246-2             | INSPECTIO | N OF SUPPLIESF    | IXED PRICE             |                         | AUG/1996 |
| 7                  | 252.211-7005         | SUBSTITUT | IONS FOR MILITARY | OR FEDERAL SPECIFIC    | ATIONS AND STANDARDS    | FEB/2003 |
| 8                  | 252.225-7001         | BUY AMERI | CAN ACT AND BALAN | NCE OF PAYMENTS PROGR. | MA                      | APR/2003 |
| 9                  | 252.225-7016         | RESTRICTI | ON ON ACQUISITION | N OF BALL AND ROLLER   | BEARINGS (Alternate I   | DEC/2000 |

(a) This Request for Quotation (RFQ) or Purchase Order (PO) incorporates by reference TACOM-Warren's Master Solicitation for Simplified Acquisitions with the same force and effect as though the clauses and provisions it contains were physically incorporated into this document. The version in effect at time of award is the version that applies to your purchase order.

MAY/2000

INCORPORATION OF TACOM MASTER SOLICITATION FOR SIMPLIFIED

ACQUISITIONS AND DESIGNATION OF F.O.B. POINT

- (b) The TACOM-Warren Master Solicitation for Simplified Acquisitions is available on our Electronic Contracting web page, which you can reach using the following URL address: http://contracting.tacom.army.mil/opportunity.htm
- (c) The clauses and provisions in Section I of the Master Solicitation apply to all TACOM-Warren RFQs and Purchase Orders that contain this clause. The clauses contained in Section II of the Master Solicitation applies in addition to those in Section I when the RFQ or PO specifies F.O.B. Origin.
  - (d) We hereby specify that the required F.O.B. point for this acquisition is Destination.

dated Dec 2000)

10

52.204-4006

(TACOM)

(e) We will keep the Master Solicitation identified in this clause available on our Electronic Contracting web page during the entire period of performance of the purchase order. If the current Master Solicitation later is revised to incorporate a change in any of the clauses, the version specified in this clause will be retained, intact, in an archive area on our web page for continued reference and use.

[End of Clause]

| 11 | 52.211-4053 | REQUIRED TAILORING LANGUAGE TO ELIMINATE CLASS I OZONE-DEPLETING | MAR/2000 |
|----|-------------|------------------------------------------------------------------|----------|
|    | (TACOM)     | SUBSTANCES                                                       |          |

- (a) The purchase description or Technical Data Package (TDP) for this purchase order incorporates one or more specifications or standards that, in their unmodified form, either authorize or require the use of Class I Ozone-Depleting Substances (CIODS). For purposes of your performance on this purchase order, those specifications (which are identified in paragraph (b) of this clause) are modified by special tailoring language which appears in the TACOM Acquisition Center's web-site. Directions for reaching our web-site and locating the required tailoring language appear in paragraph (c) of this clause.
- (b) Tailoring language to eliminate the authorization or requirement to use Class I Ozone-Depleting Substances (CIODS) is hereby incorporated into this contract by reference. Packaging Specifications MIL-L-61002 and MIL-STD-129, where they apply, are affected by this tailoring language. Other specifications and standards affected are: N/A.
- (c) The CIODS listing that contains the required tailoring language is on the TACOM Acquisition Center web-site, which you can reach by using this URL: http://contracting.tacom.army.mil/ciods.html

[End of Clause]

- 12 52.211-4515 PACKAGING REQUIREMENT (SPECIAL PACKAGING INSTRUCTIONS) SEP/2003
- (a) Military preservation, packing, and marking for this contract/order shall be accomplished in accordance with the specific requirements identified below, all the applicable requirements of, MIL-STD-2073-1, Revision D, Dated 15 Dec 1999 and Notice 1, dated 10 May 2002, and the Special Packaging Instruction, see below.
  - (1) LEVEL OF PRESERVATION: Military
  - (2) LEVEL OF PACKING: B

QUANTITY PER UNIT PACKAGE: 001

## Reference No. of Document Being Continued

PIIN/SIIN W56HZV-04-P-0245

MOD/AMD

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Name of Offeror or Contractor: Southeast power systems of orlando, inc.

(4) SPECIAL PACKAGING INSTRUCTION NUMBER. ASTMD395

- a. REVISION As listed on TDPL
- b. DATE OF REVISION As listed on TDPL
- (b) Unitization: Shipments of identical items going to the same destination shall be palletized if they have a total cubic displacement of 50 cubic feet or more unless skids or other forklift handling features are included on the containers. Pallet loads must be stable, and to the greatest extent possible, provide a level top for ease of stacking. A palletized load shall be of a size to allow for placement of two loads high and wide in a conveyance. The weight capacity of the pallet must be adequate for the load. The preferred commercial expendable pallet is a 40 x 48 inch, 4-way entry pallet although variations may be permitted as dictated by the characteristics of the items being unitized. The load shall be contained in a manner that will permit safe handling during shipment and storage

#### (c) Marking:

- (1) In addition to any special markings called out on the SPI, all unit packages, intermediate packs, exterior shipping containers, and, as applicable, unitized loads shall be marked in accordance with MIL-STD-129, Revision P, Dated 15 Dec 2002, including bar coding. The contractor is responsible for application of special markings as discussed in the Military Standard regardless of whether specified in the contract/order or not. Special markings include, but are not limited to, Shelf-life markings, structural markings, and transportation special handling markings. The marking of pilferable and sensitive materiel will not identify the nature of the materiel.
- (2) Contractors and vendors shall apply identification and address markings with bar codes in accordance with this standard. For shipments moving to overseas locations and for mobile deployable units, the in-the-clear address must also include the host country geographic address and the APO/FPO address. A Military Shipment Label (MSL) is required for all shipments except contractor to contractor. The MSL will include both linear and 2D bar codes per the standard. DVD shipment documentation must also be marked with additional bar codes. The DD Form 250 or the commercial packing list shall have additional issue/receipt bar coding applied as per Direct Vendor Delivery Shipments in the standard (except for deliveries to DLA Distribution Depots, e.g. New Cumberland, San Joaquin, Red River, Anniston). Packing lists are required in accordance with the Standard, see paragraph 5.3.
- (3) Contractor to contractor shipments shall have the address markings applied to the identification marked side of the exterior shipping container or to the unitized load markings. The following shall be marked "FROM: name and address of consignor and TO: name and address of consignee".
- (4) Military Shipping Label: : Military Shipment Labels(MSLs) may be created using commercially available programs. These commercial programs can generate a MIL-STD-129 and Defense Transportation Regulation compliant MSLs and package labels. For example, the EasyForm MSL at <a href="http://www.easysoftcorp.com/products/Software/MSL.html">http://www.easysoftcorp.com/products/Software/MSL.html</a>. Insure that the ship to and mark for in-the-clear delivery address is complete including:consignees name, organization, department name, office, building, room, street address, city, state, country code, & DODAAC.
- (d) Heat Treatment and Marking of Wood Packaging Materials: Boxes/pallets and any wood used as inner packaging made of non-manufactured wood shall be heat-treated. All non-manufactured wood used in packaging shall be heat treated to a core temperature of 56 degrees Celsius for a minimum of 30 minutes. The box/pallet manufacturer and the manufacturer of wood used as inner packaging shall be affiliated with an inspection agency accredited by the board of review of the American Lumber Standard Committee. The box/pallet manufacturer and the manufacturer of wood used as inner packaging shall ensure traceability to the original source of heat treatment. Each box/pallet shall be marked to show the conformance to the International Plant Protection Convention Standard. The quality mark shall be placed on both ends of the outer packaging, between the end cleats or end battens; on two sides of the pallet. Foreign manufacturers shall have the heat treatment of non-manufactured wood products verified in accordance with their National Plant Protection Organizations compliance program.
  - (e) Hazardous Materials(As applicable):
    - (1) Hazardous Materials is defined as a substance, or waste which has been determined by the Secretary of Transportation to be capable of posing an unreasonable risk to health, safety, and property when transported in commerce and which has been so designated. (This includes all items listed as hazardous in Titles 29, 40 and 49 CFR and other applicable modal regulations effective at the time of shipment.)
  - (2) Unless otherwise specified, packaging and marking for hazardous material shall comply with the requirements herein for the mode of transport and the applicable performance packaging contained in the following documents:

International Air Transport Association (IATA) Dangerous Goods Regulations

International Maritime Dangerous Goods Code (IMDG)

Code of Federal Regulations (CFR) Title 29, Title 40 and Title 49

Joint Service Regulation AFJMAN24-204/TM38-250/NAVSUPPUB 505/MCO

P4030.19/DLAM 4145.3 (for military air shipments).

- (3) If the shipment originates from outside the continental United States, the shipment shall be prepared in accordance with the United Nations Recommendations on the Transport of Dangerous Goods in a manner acceptable to the Competent Authority of the nation of origin and in accordance with regulations of all applicable carriers.
- A Product Material Safety Data Sheets (MSDS) is required to be included with every unit pack and intermediate container and shall be

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included with the packing list inside the sealed pouch attached to the outside of the package.

- (f) This SPI has been validated and the method of preservation/packing has proven successful in meeting the needs of the military distribution system, including indeterminate storage and shipment throughout the world. Special instructions and/or tailoring of the SPI is detailed in the Supplemental Instructions below. A prototype package is required to validate the sizes and fit requirements of the SPI. Minor dimensional and size changes are acceptable provided contractor provides the PCO and ACO with notification 60 days prior to delivery. Any design changes or changes in the method of preservation that provide a cost savings without degrading the method of preservation or packing or affecting the serviceability of the item will be considered and responded to within 10 days of submission to PCO and ACO. Government reserves the right to require testing to validate alternate industrial preservation methods, materials, alternate blocking, bracing, cushioning, and packing.
  - (f) SUPPLEMENTAL INSTRUCTIONS: None

[End of Clause]

13 52.217-4001 (TACOM)

SEPARATELY PRICED OPTION FOR INCREASED QUANTITY

APR/1997

- (a) The Government hereby reserves the right to increase the quantity of the contract item up to an additional quantity of 179 units. The unit price for such option quantity shall be as set forth in CLIN 0002AA. This option may be exercised by the Government at any time, but in any event not later than 180 days after award. In addition, such option may be exercised in increments, subject to the stated total additional quantity limitations, price(s), and the above-stated time for exercise of the option.
- (b) Delivery of the items added by the exercise of this option shall continue immediately after, and at the same rate as, delivery of like items called for under this contract, unless the parties hereto otherwise agree.
- (c) Additionally, prior to the expiration of the original option period identified in paragraph (a) above, the Government may seek a bilateral extension of the option period for an additional period not to exceed 90 days from the expiration date of the original option period.

[End of Clause]

14 52.246-4005 (TACOM)

INSPECTION AND ACCEPTANCE POINTS: ORIGIN

FEB/1995

- (a) Inspection and acceptance of supplies offered under this purchase order shall take place as specified herein. Inspection: ORIGIN Acceptance: ORIGIN
  - (b) Origin inspection shall take place at the site specified below:

Southeast Power Systems of Orlando, Inc. 4220 N. O. B. T. Orlando, FL 32804-2789

[End of Clause]

15 52.246-4053 USE OF MIL-STD 1916

JAN/2001

(TACOM)

The Government will not accept lots whose samples submitted for acceptance contain nonconformances unless appropriately documented and approved by the contracting officer. The contractor shall use MIL-STD- 1916, DOD Preferred Methods of Acceptance of Product. The Verification Level (VL) shall be VL IV for major characteristics and VL II for minor characteristics. MIL-HDBK-1916 provides guidance on the use of MIL-STD 1916. This handbook is not contractually binding.

[End of Clause]

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- (a) If this contract is awarded on an f. o. b. destination basis, and if transportation is accomplished by common carrier, parcel post, or other than common carrier, the Contractor agrees not to invoice until the supplies are shipped, and to retain the following evidence of shipment (EOS) documentation for a period of 4 years after completion of the contract.
- (1) If transportation is accomplished by common carrier, the Contractor will retain a signed copy of the commercial bill of lading of the supplies covered by the invoice, indicating the carrier's intent to ship said supplies to the destination specified in the contract.
  - (2) If transportation is accomplished by parcel post, the Contractor will retain a copy of the mailing certificate, or
- (3) If transportation is by other than common carrier or parcel post, the Contractor will retain the receipt copy of the appropriate delivery document showing receipt at the destination in the contract.
- (b) Retention of the above EOS documentation and having the documentation available for subsequent review, if needed, eliminates the requirement to provide these documents with the Contractor's paper, or electronically transmitted, invoices.

[End of Clause]

- 17 252.247-7023 TRANSPORTATION OF SUPPLIES BY SEA (Alternate III dated May 2002) MAY/2002
- (a) Definitions. As used in this clause--
- (1) <u>Components</u> means articles, materials, and supplies incorporated directly into end products at any level of manufacture, fabrication, or assembly by the Contractor or any subcontractor.
  - (2) Department of Defense (DoD) means the Army, Navy, Air Force, Marine Corps, and defense agencies.
  - (3) Foreign flag vessel means any vessel that is not a U.S.-flag vessel.
  - (4) Ocean transportation means any transportation aboard a ship, vessel, boat, barge, or ferry through international waters.
- (5) <u>Subcontractor</u> means a supplier, materialman, distributor, or vendor at any level below the prime contractor whose contractual obligation to perform results from, or is conditioned upon, award of the prime contract and who is performing any part of the work or other requirement of the prime contract. However, effective May 1, 1996, the term does not include a supplier, materialman, distributor, or vendor of commercial items or commercial components.
- (6) <u>Supplies</u> means all property, except land and interests in land, that is clearly identifiable for eventual use by or owned by the DoD at the time of transportation by sea.
- (i) An item is clearly identifiable for eventual use by the DoD if, for example, the contract documentation contains a reference to a DoD contract number or a military destination.
- (ii) <u>Supplies</u> includes (but is not limited to) public works; buildings and facilities; ships; floating equipment and vessels of every character, type, and description, with parts, subassemblies, accessories, and equipment; machine tools; material; equipment; stores of all kinds; end items; construction materials; and components of the foregoing.
- (7) <u>U.S.-flag vessel</u> means a vessel of the United States or belonging to the United States, including any vessel registered or having national status under the laws of the United States.
  - (b)(1) The Contractor shall use U.S.-flag vessels when transporting any supplies by sea under this contract.
    - (2) A subcontractor transporting supplies by sea under this contract shall use U.S.-flag vessels if-
      - (i) This contract is a construction contract; or
      - (ii) The supplies being transported are-
        - (A) Noncommercial items; or
        - (B) Commercial items that-
  - (1) The Contractor is reselling or distributing to the Government without adding value (generally, the Contractor does not add value to items that it subcontracts for f.o.b. destination shipment);
  - $(2) \ \, \text{Are shipped in direct support of U.S. military contingency operations, exercises, or forces deployed in humanitarian or peacekeeping operations; or \\$
  - (3) Are commissary or exchange cargoes transported outside of the Defense Transportation System in accordance with 10 U.S.C. 2643.
- (c) The Contractor and its subcontractors may request that the Contracting Officer authorize shipment in foreign-flag vessels, or designate available U.S.-flag vessels, if the Contractor or a subcontractor believes that--

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- (1) U.S.-flag vessels are not available for timely shipment;
- (2) The freight charges are inordinately excessive or unreasonable; or
- (3) Freight charges are higher than charges to private persons for transportation of like goods.
- (d) The Contractor must submit any request for use of other than U.S.-flag vessels in writing to the Contracting Officer at least 45 days prior to the sailing date necessary to meet its delivery schedules. The Contracting Officer will process requests submitted after such date(s) as expeditiously as possible, but the Contracting Officer's failure to grant approvals to meet the shipper's sailing date will not of itself constitute a compensable delay under this or any other clause of this contract. Requests shall contain at a minimum--
  - (1) Type, weight, and cube of cargo;
  - (2) Required shipping date;
  - (3) Special handling and discharge requirements;
  - (4) Loading and discharge points;
  - (5) Name of shipper and consignee;
  - (6) Prime contract number; and
- (7) A documented description of efforts made to secure U.S.-flag vessels, including points of contact (with names and telephone numbers) with at least two U.S.-flag carriers contacted. Copies of telephone notes, telegraphic and facsimile message or letters will be sufficient for this purpose.
- (e) The Contractor shall, within 30 days after each shipment covered by this clause, provide the Contracting Officer and the Division of National Cargo, Office of Market Development, Maritime Administration, U.S. Department of Transportation, Washington, DC 20590, one copy of the rated on board vessel operating carrier's ocean bill of lading, which shall contain the following information-
  - (1) Prime contract number;
  - (2) Name of vessel;
  - (3) Vessel flag of registry;
  - (4) Date of loading;
  - (5) Port of loading;
  - (6) Port of final discharge;
  - (7) Description of commodity;
  - (8) Gross weight in pounds and cubic feet if available;
  - (9) Total ocean freight in U.S. dollars; and
  - (10) Name of the steamship company.
- (f) The Contractor shall insert the substance of this clause, including this paragraph (f) in subcontracts that are for a type of supplies described in paragraph (b)(2) of this clause.

[End of Clause]

18 52.204-4005 REQUIRED USE OF ELECTRONIC CONTRACTING DEC/2002 (TACOM)

(a) All contract awards, modifications and delivery orders issued by TACOM will be issued electronically. The contractor has the option to receive these actions either via the Worldwide Web (WWW) or Electronic Data Interchange (EDI). Many provisions/clauses that appear "by reference", meaning only clause titles and regulation site are listed; their full texts can be found at the website http://farsite.hill.af.mil/

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(b) In order to be eligible to receive an award under this solicitation, the successful offeror must be registered with the Department of Defense (DOD) Central Contractor Registration (CCR). The CCR registration process may be done electronically at the World Wide Web (WWW) site: http://www.ccr.gov/. (In order to be registered to use EDI, you must use the long form for registration. Certification information, including information on the EDI 838 TPP, must be furnished to the Contracting Officer within 60 calendar days after contract award to complete networking requirements within the Government.)

(c) Worldwide Web Distribution. The contractor will receive an electronic Notice of the Award, Modification, or Delivery Order via e-mail. If you choose the WWW option, you must download the file from the appropriate TACOM webpage:

Warren: http://contracting.tacom.army.mil/awards\_official.htm
Rock Island: http://aais.ria.army.mil/AAIS/AWDINFO/index.htm
Picatinny: http://procnet.pica.army.mil/Contracts/Index.htm
Red River Army Depot: http://www.redriver.army.mil/contracting/Awards

Anniston Army Depot: http://www.anadprocnet.army.mil

- (d) Electronic Data Interchange. If you choose to receive contract awards, modifications and delivery orders through EDI, they will be delivered electronically via the Federal Acquisition Network (FACNET). Federal Standard Version 3050 of Standard X12 from the American National Standards Institute (ANSI) will be used as the format for these electronic transactions.
- (1) You must complete the EDI 838 Trading Partner Profile, and must agree (i) to subcontract with a DoD certified VAN or Value Added Service (VAS) provider, or (ii) to become DoD certified as a Value Added Network (VAN). The EDI 838 Training Partner Profile is contained in the basic CCR registration form and includes portions of the registration form which are titled "Optional".
- (2) You must select a VAN from the official DoD approved list. DoD Certified VANs are listed at http://www.acq.osd.mil/ec/ecip/index.htm . If your VAN is later removed from the official list, or if you voluntarily drop your initially selected VAN, then you must switch to a VAN that remains on the official DoD approved list. You must maintain an active account on a DoD approved VAN for the entire duration of the contract, beginning no later than the 60th day after award.
- (e) Unless otherwise specified elsewhere in the contract, all data items you are required to provide under this contract must be submitted electronically. Acceptable formats include:
  - (1) Microsoft\* 97 Office Products (TACOM can currently read OFFICE 97\* and lower.): Word, Excel, Powerpoint, or Access
  - (2) 100 OR 250 MEGABYTE ZIP\*-DISK, 3 1/2 INCH DISK, OR 650 MEGABYTE CD ROM
  - (3) E-MAIL (Maximum size of each e-mail message is be three and one-half (3.5) megabytes).
- (4) Other electronic formats. Before submitting your data in any other electronic format, please e-mail the buyer identified on the face of the contract, with e-mail copy-furnished to amsta-idq@tacom.army.mil, to obtain a decision as to the format's acceptability. This e-mail must be received by the buyer not later than ten calendar days before the required data submission date.

NOTE: The above formats may be submitted in compressed form using self-extracting files.

(f) Additional information can be obtained by sending a message to: acqcenweb@tacom.army.mil or by calling (586) 574-7059.

[End of Clause]

19 52.204-4009 MANDATORY USE OF CONTRACTOR TO GOVERNMENT ELECTRONIC COMMUNICATION JUN/1999 (TACOM)

- (a) All references in the contract to the submission of written documentation shall mean electronic submission. All electronic submissions shall be in the formats and media described in the "Electronic Quotations/Offers/Bids Required in Response to this Request for Quotations/Proposals/Bids" clause elsewhere in this document. (See Section K for commercial acquisitions, Section L for RFPs, and Section I for RFQs.)
- (b) This shall include all written unclassified communications between the Government and the Contractor except contract awards and contract modifications which shall be posted on the internet. Return receipt shall be used if a commercial application is available. Classified information shall be handled in full accordance with the appropriate security requirements.
- (c) In order to be contractually binding, all Government communications requiring a Contracting Officer signature must be sent from the Contracting Officer's e-mail address. The Contractor shall designate the personnel with signature authority who can contractually bind the contractor. All binding contractor communication shall be sent from this contractor e-mail address(es).

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- (d) Upon award, the Contractor shall provide the Contracting Officer with a list of e-mail addresses for all administrative and technical personnel assigned to this contract.
- (e) Unless exempted by the Procuring Contracting Officer in writing, all unclassified written communication after contract award shall be transmitted electronically.

[End of Clause]

20 52.211-4036 FORMAT OF THE TECHNICAL DATA PACKAGE APR/2000 (TACOM)

- (a) The TDP for the contract item is available only in electronic format via the TACOM Contracting Webpage (contracting.tacom.army.mil). TACOM-Warren has discontinued its practice of providing hard copies (i.e. CD ROM) of technical data packages (TDPs). You must obtain a copy of the TDP for this solicitation via the TACOM Contracting Webpage. For those TDPs not available via the webpage, the TDP will be issued free of charge in CD-ROM format. The CD-ROM includes the necessary software to access, view, and print individual images that are included in the TDP. The CD-ROM can be read in any personal computer that includes a CD-ROM drive. If your company does not have a personal computer with a CD-ROM drive, you can take the CD-ROM disk to any of various commercial computing or copying/printing service, to have hard copies produced.
- (b) TDPs available via the TACOM Contracting Webpage may be purchased in CD ROM format for a fee of \$4.60 each. Requests for CD ROMs and payment should be mailed to:

USATACOM
AMSTA-CM-CDD (TDP Requests)
Warren, MI 48397-5000

Make checks payable to the United States Treasury. Points of Contact for this initiative: Gerri Mackey and Diane Woods at (586) 574-7061, and Gloria McCullough at (586) 574-7064.

[End of Provision]

21 52.215-4404 DATA AND COMMUNICATIONS SUBMITTED TO THE GOVERNMENT ELECTRONICALLY MAY/2002 (TACOM)

- (a) The Government often employs contractors as system administrators to operate and maintain Government computer systems. These systems include local area networks, web sites, databases, other electronic records, e-mail accounts, other electronic data transfer mechanisms and computer software. The employees of these contracted system administrators sign nondisclosure agreements obligating them not to reveal information contained in files, documents, computers or systems that they administer. However, unless such information is protected in some way, contracted system administrators do have the ability to access such information.
- (b) Potential contractors as well as any other parties are thus advised to take steps needed to prevent access by contracted system administrators to information submitted electronically to the Government. Absent such steps, it is assumed that contracted system administrators are permitted the capability to access the data. The access will be limited to that which is necessary for the contract system administrator to perform its duties for the Government. The access shall be subject to the condition that third party information is not to be revealed by the contracted system administrator.

[End of Clause]

22 52.246-4026 LOCAL ADDRESS FOR DD FORM 250 MAR/2002 (TACOM)

- (a) The contractor must provide a copy of each Material Inspection and Receiving Report (DD 250) pertaining to this contract, to the addresses given below, using either of the following methods:
  - (1) Our first preference is for you to use electronic mail (e-mail), using the following e-mail address:

DD250@tacom.army.mil

(2) Our second preference is for you to use data facsimile (datafax) transmission, using this fax number:

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(586) 574-7552 and use "DD250 mailbox" in the "to:" block of your fax cover or header sheet.

In either method, do not mix DD250s from more than one contract in a single transmmission. That is, you may submit multiple DD250s in a single transmission, but they must all be against the same contract.

- (b) These copies meet the requirements for the Purchasing Office copy and the Army Inventory Control Manager copy listed in tables 1 and 2 of DFARS Appendix F.
  - (c) The DD250 form may be found, in three different formats, on the World Wide Web at http://web1.whs.osd.mil/icdhome/DD-0999.htm

[End of Clause]

23 52.247-4458 GUARANTEED SHIPPING CHARACTERISTICS--F.O.B. DESTINATION SEP/2000 (TACOM)

- (a) The offeror is required to complete subparagraph (b)(1), (2), and (3), of this clause, for each part or component, including all of its packaging. This information will be used by the Government to perform logistics management functions such as providing item sustainment, planning (e.g. estimating storage costs), and redistribution. You are not liable if you give us wrong information, however since the DOD uses this data in-house in existing data bases and because this information may be used in contingency planning it, we request that the information provided be as accurate as possible.
- (b) Definitions of terms commonly used in the packaging and distribution environments are defined in ASTM D996 and should be consulted if any term used herein is in question.
  - (1) Unit Package:
- (i) Specify the type of UNIT PACKAGE for each single unit of issue: A container in direct contact with and enclosing the product along with any required protective materials(s)(e.g. item is wrapped in neutral paper, polyethylene foam cushion wrapped, sealed in a waterproof bag, and placed in a fiberboard box).
  - (ii) Unit Package Exterior Size/Weight of Unit Package with contents:

    Length\_\_\_\_\_\_3.6\_\_ x Width\_\_\_2.6\_\_ x Depth \_\_1.5\_\_\_ (expressed in inches)/Weight expressed in \_\_\_\_0.4\_\_\_\_ pound

    (2) Shipping Container:

    (i) Exterior Size of SHIPPING CONTAINER AND CONTENTS THEREIN:

    Length, \_\_28"\_\_ x Width, \_\_19"\_\_ x Height,\_\_\_\_25"\_\_ (expressed in feet and inches)

    (ii) Number of unit packages per shipping container \_\_\_\_\_001\_\_\_ each

    (iii) Gross weight of Shipping container and contents \_\_\_\_\_72\_\_\_ Lbs.

    (3) Unitized Loads:

    (i) Is the Load palletized, skidded, or some other platform device used as a base for handling and transporting as a single entity. Yes [ ] No [ ]; describe: \_\_\_\_\_\_.
    - (iii) Weight of empty pallet, skid, platform, dolly, other device used as a base for handling and transporting materials \_\_\_\_\_\_ Lbs
    - (iv) Size of Unit Load(pallet/skid including shipping container(s)assembled for handling and transportation
       as a single entity:

Length,  $\_\_\_$  x Width,  $\_\_\_$  x Height, $\_\_\_$  (expressed in feet and inches)

(v) Gross Weight of Unit Load \_\_\_\_\_ Lbs;

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